



US Army Corps  
of Engineers  
Seattle District

# Special Public Notice

**Regulatory Branch**  
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**ATTN: Mr. Brandon Clinton**

**Public Notice Date: June 7, 2019**

**Subject: King County Lake Washington  
Outreach Event**

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## Regulatory Permit Outreach Event for Lake Washington Basin Shoreline Applications

ANNOUNCEMENT: The U.S. Army Corps of Engineers (Corps) Seattle District, Regulatory Branch, will be holding a free, comprehensive outreach event open to the public. The presentation is intended for agents, applicants and municipalities responsible for procuring Department of the Army permits required for work or activities associated with the shorelines of the Lake Washington Basin. The National Marine Fisheries Service (NMFS) will be participating in the event to discuss their role in completing Section 7 Endangered Species Act (ESA) consultations. There will also be a presentation by Corps Water Management representatives from Hydrology and Hydraulics, to provide an overview of how water levels are managed on Lake Washington.

Permitting topics that will be covered include: permitting authorities and jurisdictions, types of permits, application submittal and completeness, project drawings, Corps application review process and permitting timelines, common application errors, work window restrictions and extension requests, ESA consultation, and tribal notification. The NMFS will present an informational briefing on the new Restoration and Permitting (RAP) programmatic Endangered Species Act consultation that will be implemented on Lake Washington and Lake Sammamish. The presentations will be followed by a question and answer session. Corps Project Managers will also be available for follow-up questions and discussion.

Date: July 10, 2019

Time: 1:00 to 4:00 pm

Location: Federal Center South, 4735 E. Marginal Way South, Seattle, Washington, in the Salish Sea Room of Building 1202.

**Due to limited space, registration is required. Please RSVP to [brandon.c.clinton@usace.army.mil](mailto:brandon.c.clinton@usace.army.mil) by July 8, 2019.**